

fú yīn yī zhì ruǎn ruò de rén
福音 - 医治软弱的人 (721)

Gospel - Healing the Impotent Man (1032)

4/4 Eb

1 7̣ 6̣ 5 3 | 6 1 5 3 | 3 2 1 6 2 | 1 7 1 - |
 pín qióng ruǎn ruò bēi shāng yōu chóu qīn ài zuì rén qǐng nǐ lái!
 贫 穷, 软 弱, 悲 伤, 忧 愁, 亲 爱 罪 人 请 你 来!
 Come, Ye sin-ners, poor and wretch-ed, Weak and wound-ed, sick and sore;

3 3 4 5 3 | 4 2 3 1 | 3 3 4 5 3 | 4 3 2 - |
 yē sū dēng zhe yào shī zhēng jiù mǎn le néng lì hé lián ài
 耶 稣 等 着 要 施 拯 救, 满 了 能 力 和 怜 爱;
 Je-sus read-y waits to save you, Full of pit-y, love and pow'r.

1 7̣ 6̣ 5 3 | 6 1 5 3 | 3 2 1 6 2 | 1 7 1 - ||
 tā néng jiù nǐ tā néng jiù nǐ tā kěn jiù nǐ mò yí cǎi
 祂 能 救 你! 祂 能 救 你! 祂 肯 救 你! 莫 疑 猜。
 He is a-ble, He is a-ble, He is will-ing, doubt no more.

2. tā yào huān yíng lái ba fàng xīn tā bú qì jué rèn hé rén
 祂 要 欢 迎, 来 吧, 放 心, 祂 不 弃 绝 任 何 人;
 shí zài ào huī shí zài xiāng xìn nǐ jiù bì dìng néng méng ēn
 实 在 懊 悔, 实 在 相 信, 你 就 必 定 能 蒙 恩;
 bú yòng dài jià bú yòng dài jià jiù kě jìn rù dé jiù mén
 不 用 代 价! 不 用 代 价! 就 可 进 入 得 救 门。
 Come, ye needy, come and welcome; God's free bounty glorify;
 True belief and true repentance, Every grace that brings us nigh,
 Without money, without money, Come to Jesus Christ and buy.

3. mò ràng liáng xīn shǐ nǐ pái huái huò xiǎng zěn yàng cái pèi lái;
 莫 让 良 心 使 你 徘 徊, 或 想 怎 样 才 配 来;
 nǐ yǐ pèi lái ruò nǐ lǐ huì nǐ shì xū yào tā de ài
 你 已 配 来, 若 你 理 会: 你 是 需 要 祂 的 爱;
 wú bié tiáo jiàn wú bié tiáo jiàn ēn mén shì wèi zuì rén kāi
 无 别 条 件! 无 别 条 件! 恩 门 是 为 罪 人 开。
 Let not conscience make you linger, Nor of fitness fondly dream;
 All the fitness He requireth Is to feel your need of Him:
 This He gives you, this He gives you, 'Tis the Spirit's rising beam.

yǐ fú suǒ shū èr zhāng bā zhì jiǔ jié (Ephesians 2:8-9)
 以 弗 所 书 二 章 八 至 九 节

nǐ men dé jiù shì kào zhe ēn diǎn jiè zhe xìn zhè bìng bú shì chū yú nǐ men
 你 们 得 救 是 靠 着 恩 典, 借 着 信; 这 并 不 是 出 于 你 们,
 nǎi shì shén de ēn cì yě bú shì chū yú xíng wéi miǎn de yǒu rén kuā kǒu
 乃 是 神 的 恩 赐; 也 不 是 出 于 行 为, 免 得 有 人 夸 口。
 For by grace you have been saved through faith, and this not of yourselves;
 it is the gift of God; Not of works that no one should boast.

fú yīn zhǔ yē sū zhēn ài wǒ
福音 - 主耶稣真爱我 (儿诗 111)

Gospel - Lord Jesus Loves Me So

4/4 C

5		1	1	2	2		3	--	1		3	3	4	2		5	--			
zhǔ		yē	sū	zhēn	ài	wǒ	zhǔ	yē	sū	zhēn	ài	wǒ								
主		耶	稣	真	爱	我	主	耶	稣	真	爱	我								
Lord		Je-	sus	loves	me	so,	Lord	Je-	sus	loves	me	so,								
5		6	4	1	<u>6</u>	<u>6</u>		5	3	[^] 1	2		3	3	2	2		1	--	
tā		lái	xún	wǒ	yòu	wèi	wǒ	shòu	sǐ	zhǔ	yē	sū	zhēn	ài	wǒ					
祂		来	寻	我	又	为	我	受	死	主	耶	稣	真	爱	我					
He		sought	for	me,	and	He	died	for	me,	Lord	Je-	sus	loves	me	so.					

2.

wǒ	yào	ài	zhǔ	yē	sū	wǒ	yào	ài	zhǔ	yē	sū			
我	要	爱	主	耶	稣	我	要	爱	主	耶	稣			
wǒ	qīn	jìn	tā	yòu	yào	zàn	měi	tā	wǒ	yào	ài	zhǔ	yē	sū
我	亲	近	祂	又	要	赞	美	祂	我	要	爱	主	耶	稣
I love Lord Jesus too; I love Lord Jesus too,														
I come to Him and I will praise Him, I love Lord Jesus too.														

*Jesus Meets All Man's Needs**Lesson Nineteen*

2/12/66

*Healing (6) – Healing the Impotent Man**John 5:1-16***Burden to Impart:**

All men, like this poor wretched, impotent man are weak and unable to keep God's law. We cannot work up our own strength and we do not need to wait for some angel to come and work a miracle for us; we only need to believe in the Lord Jesus who has come to us to save us, and receive His life-giving Word.

Memory Verse: For by grace you have been saved through faith; and this not of yourselves; it is the gift of God: not of works that no man should boast.

Ephesians 2:8-9

Facts to teach:

1. God's people, the Jews, were celebrating a religious feast in their capitol, Jerusalem. All of the people were required by the law of Moses to keep such feasts in order to honor God and His holy law. In John chapter five, however, we see a whole multitude of people who had no way to rejoice or keep the feast of God's law. Even if they wanted to, it was impossible because they were sick, blind, lame and withered.
2. There was a certain pool in Jerusalem called Bethesda. An angel of the Lord would come on special occasions to stir up the water. Whoever first stepped into the water would then be healed of whatever disease he suffered from.
3. For all of the people with incurable diseases there was only one hope: a miracle. But in order to get the miracle they must be strong enough and fast enough to get into the stirred up water first!
4. One poor, wretched man had laid beside the pool for 38 years. He was impotent, extremely weak. He could not even walk or move himself. He needed others to carry or drag him around. He was so hopeless and helpless that he didn't even qualify for a miracle, for he could not even move himself to the pool when the waters were stirred.
5. When Jesus came to Jerusalem He did not go to the feasting joyful people, He went to the pool of Bethesda, to the wretched, sad people who were too sick and weak to keep God's law. There Jesus saw the man who had been laying for thirty eight years and asked him, "Do you want to get well?"
6. Surely he did. He would like to be well, he would like to celebrate the feast, he would like to do good and keep God's law, but it seemed impossible! He was too weak to help himself and he had no one else to help him into the water to get the healing miracle. (He hoped that maybe Jesus would help him into the water when it was stirred.) So, it seemed he needed a miracle so he could get the miracle
7. Not so, however! He needed no strength, no man to put him into the water, no angel, no miracle, nothing! He only needed Jesus, and Jesus had already come to him to heal him.
8. Jesus commanded him to rise, pick up his bed and walk. Instantly he was healed and did so. It was the Sabbath day, when all people were supposed to rest and do no work at all, not even carry their small cot-beds. He obeyed Jesus, his Lord. For him to carry his bed and walk was not work, it was the greatest joy he ever had in his life! Now he was healed, strong, restful, happy and even joyful! He was truly keeping the Sabbath, he was truly keeping the feast.

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9. All men, like the impotent man, are weak and unable to keep God's law. We always fail in at least one commandment. To fail in one commandment is to fail completely (James 2:10). Christ, however, has come to us and has made no requirements upon us for salvation that demand our strength. He only requires us to believe in Him and to receive His life-giving word. Then we can be healed, saved, strengthened and walk rejoicingly before God.