

jīng lì jī dū zuò yí qiè
经历基督 - 作一切 (诗歌 388)

Experience of Christ - As Everything (Hymn 510)

3/4 B

1 2 | 3 - 3 | 3 2 1 | 2 - 2 | 2 - 2 3 | 4 - 4 | 4 3 2 | 3̇ -
 wǒ yǐ dé dào yǔ zhòu zhì bǎo , wǒ xīn yīn cǐ huān hū ;
 我已得到宇宙至宝，我心因此欢呼；
 I've found the One of peer-less worth, My heart doth sing for joy;
 3 4 | 5 - 5 | 1 - 1 | 7 - 6 | 5 - 5 | 2 - 4 | 3 - 2 | 1̇ - ||
 huān hū jī dū gěi wǒ dé dào , hé děng yī wèi jī dū !
 欢呼基督给我得到，何等一位基督！
 And sing I must, for Christ I have: Oh what a Christ have I!

2. wǒ zhè jī dū shì shén gāo yáng dān dāng wǒ de zuì qiān
 我这基督是神羔羊，担当我的罪愆；
 yòu shì shén de gōng yì tài yáng fā chū yī zhì guāng xiàn
 又是神的公义太阳，发出医治光线。
 My, Christ, He is the Lamb of God, Who full salvation brings;
 He is the Sun of Righteousness, With healing in His wings.

3. shì wǒ jiù zhǔ zhōng bǎo dài fu mù rén cè shì yuán shǒu
 是我救主，中保，大夫，牧人，策士，元首，
 wǒ xiōng wǒ fù wǒ shén wǒ zhǔ shī zūn liáng rén mì yǒu
 我兄，我父，我神，我主，师尊，良人，密友。
 Christ is my savior, Shepherd, Lord, My Advocate above,
 My Counselor, my Father, God, My Brother, Friend, and Love.

4. wǒ zhè jī dū chōng mǎn wàn yǒu zěn néng shù jìn shuō jié
 我这基督充满万有，怎能述尽说竭？
 tā shì shǒu xiān tā shì mò hòu tā shì yí qiè yí qiè !
 祂是首先，祂是末后，祂是一切一切！
 My Christ, the all-inclusive One, My Christ what shall I call?
 He is the first, He is the last, My Christ is All in all.

5. wǒ jì dé dào zhè yàng zhì bǎo wǒ xīn zěn bú huān hū !
 我既得到这样至宝，我心怎不欢呼！
 huān hū jī dū gěi wǒ dé dào hé děng yī wèi jī dū !
 欢呼基督给我得到，何等一位基督！
 Since such a treasure I possess, My heart doth sing for joy;
 And I must sing, and sing again; Oh, what a Christ have I!

yuē hàn fú yīn èr shí yī zhāng sān shí yī jié (John 21:31)
 约翰福音二十一章三十一节

dàn jì zhè xiē shì yào jiào nǐ men xìn yē sū shì jī dū shì shén de ér zǐ ;
 但记这些事，要叫你们信耶稣是基督，是神的儿子；
 bìng qiě jiào nǐ men xìn le jiù kě yǐ zài tā de míng lì dé shēng mìng
 并且叫你们信了，就可以在祂的名里得生命。

But these have been written that you may believe that Jesus is the Christ, the Son of God,
 and that believing, you may have life in His name

6.	<p>wó zhè jī dū shì shēng mìng shù zhǎng zài shén de lè yuán 我这基督是生命树，长在神的乐园； tā de měi guǒ zuò wǒ shí wù gòng ying fēng fù gān tián 祂的美果作我食物，供应丰富，甘甜。 <i>My Christ He is the Tree of Life With fruit abundant, sweet; My hunger He doth satisfy; Of Him I daily eat.</i></p>
7.	<p>wó zhè jī dū shì bèi jī pán liú chū huó shuǐ jiāng hé 我这基督是被整磐，流出活水江河； zài wǒ lǐ miàn shì shēng mìng quán jiě wǒ yī qiè gān kě 在我里面是生命泉，解我一切干渴。 <i>My Christ, He is the smitten Rock Whence living waters burst; He is the fountain in my heart Which quenches all my thirst.</i></p>
8.	<p>shì wǒ shēng mìng liàng guāng dào lù ān wèi ān xī jiàn kāng 是我生命，亮光，道路，安慰，安息，健康， shì wǒ kuā kǒu róng yào fēng fù píng ān xǐ lè pàn wàng 是我夸口，荣耀，丰富，平安，喜乐，盼望。 <i>Christ is my life, my light, my way, My comfort and my health, My peace, my rest, my joy, my hope, My glory and my wealth.</i></p>
9.	<p>shì wǒ zhì huì shì wǒ gōng yì shì wǒ shèng jié shí jì 是我智慧，是我公义，是我圣洁，实际， shì wǒ jiù shù shì wǒ néng lì shì wǒ shì fàng shèng lì 是我救赎，是我能力，是我释放，胜利。 <i>Christ is my wisdom and my pow'r, My boast and righteousness, My vict'ry and redemption sure, My truth and holiness.</i></p>
10.	<p>jī dū shì wǒ yǒng yuǎn jū suǒ shì wǒ fēng fù měi dì 基督是我永远居所，是我丰富美地， shì wǒ bǎo lěi gāo tái bì suǒ shì wǒ yǒng yuǎn mù dì 是我堡垒，高台，避所，是我永远目的。 <i>Christ is my everlasting home, My all-sufficient land; My fortress, tower, hiding-place, And my eternal stand.</i></p>
11.	<p>jī dū shì wǒ yuàn wàng yī kào shì wǒ xǐ yuè mǎn zú 基督是我愿望，依靠，是我喜悦，满足； jī dū shì wǒ jiǎng shāng mù biāo shì wǒ gòng ying bāng zhù 基督是我奖赏，目标，是我供应，帮助。 <i>Christ is my trust and my desire, In comeliness replete, My satisfaction and delight, Who all my need doth meet.</i></p>
12.	<p>jī dū shì wǒ jié qī yuè shuò shì wǒ zhēn ān xī rì 基督是我节期，月朔，是我真安息日； jī dū shì wǒ qīng chén bái tiān shì wǒ jīn shēng yǒng shì 基督是我清晨，白天，是我今生，永世。 <i>Christ is my Sabbath and new moon, My morning and my day, My age and my eternity That ne're will pass away.</i></p>

Jesus Meets All Man's Needs
Lesson Nine
Introduction to the Lord's Ministry

Burden to Impart:

The overall impression we want to impart to the children throughout all of these lessons on the Lord's ministry is that He is the answer to every man's need. The four Gospels present to us a Christ who is the fulfillment of every man's need (as illustrated in so many cases) and deepest desire.

In this first lesson we want to impress the children that the Lord Jesus was the unique and special One sent from God. He is the "Christ," the anointed One of God, sent to solve all of man's problems and needs; the two greatest of which are sin and death. He was able to do this because He was more than just a good man, a wise teacher or prophet: He is the Christ, the Son of God. He came to give us life, and He does this through His Word. This is the most important matter. He did not do great signs and miracles just so that we would believe in His divine power to heal or work miracles. He worked miracles so that people would believe in He Himself, would receive the life of God, be born again and enter into God's kingdom.

Memory Verse: But these have been written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

John 20:31

Facts to Teach:

1. The source of all of man's problems is sin (Rom. 5:12); and just as God had warned Adam in the garden, the result of sin is death (Rom. 6:23). However, weakness, sickness and disease firstly come to make people miserable to ruin and sadden man's weak and frail human life, which is finally overcome by death.
2. The Lord Jesus came to meet every man's need. He did this by serving God and ministering to those around Him. After He was baptized at thirty years of age He carried out His earthly ministry for three and one half years, until he was crucified, resurrected and ascended.
3. The chief burden in His ministry was two-fold: to give God's life to the people (John 10:10) and ultimately, to die on the cross to take away the sin of the world (John 1:29).
4. The Lord Jesus preached God's marvelous way of salvation to people (Heb. 2:3) and told them how they could be born of God and enter into the kingdom of God (John 3:5). This was the most important aspect of His ministry to men. He came to give them life, and He gave them life by the words that He spoke (John 6:63).
5. If the people would believe in Him and believe His words they would be saved from their sins, from judgment and death (John 5:24). If they refused to believe in Him and rejected His words, they would die in their sins (John 8:24) and must be judged with God's wrath (John 3:36). He was the Prophet that God had long ago promised to send (Deut. 18:15), that would speak the word of God and show us the way of salvation; we must "hear Him" (Matt. 17:5).

One of the ways that the people knew that Jesus was not must an ordinary preacher or teacher was by the many miracles He performed. It was obvious that He was very, very special because He did things that only God could do (such as calming the stormy sea, walking on water, etc.), things that are beyond man's ability, and even defy the laws of nature. Those who were honest and sincere realized by the signs that He did that He was indeed a "teacher sent from God" and that "God was with Him" (John 3:2).

7. As Jesus preached God's word and taught God's way of salvation, God confirmed that it was all true by working many signs and wonders (Heb. 2:3). Although the Lord Jesus' ministry was so very short (only about three and one half years) and He personally never wrote any book about His teachings, yet what He said and did was so extraordinary that even today, almost 2,000 years later, in every country of the world it is still being told and written about. More books have been written about the Lord Jesus than any other person on the earth, and more Bibles have been printed than any other book on the earth for more than forty years. Also, the Bible, which reveals the Lord Jesus, has been translated into more than 1,200 languages and dialects.
8. The gospels were written so that we might really know the Lord Jesus; might know Him by both what He did and by what He said. We should come to know and believe that He is the Christ (the special One appointed and sent by God into the world to accomplish His purpose) and that He is the Son of God (John 20:31).