

shòu jìn mái zàng yǔ fù huó
受浸一埋葬与复活 (诗歌 741)

Baptism - Buried an Risen (Hymn 936)

4/4 A

1 3 5 1 | 4 6 6 5 | 3 4 5 1 4 3 4 | 3 2 1 - |
 jī dū sǐ zàng wǒ suí tóng zǒu jìn sǐ shuǐ zhōng yǔ tā tóng guī zhōng
 基 督 死 葬 我 随 同, 走 进 死 水 中, 与 祂 同 归 终;
 In death's wa-ters I am bur-ied, For with Christ my Sav-ior, I have died;

4 5 6 5 | 4 3 3 2 | 3 4 5 1 4 3 4 | 3 2 1 - |
 shì jiè sā dàn shì suī xiōng dào cǐ biàn xiāo zōng bù néng zài zhuī gōng
 世 界, 撒 旦 势 虽 凶, 到 此 使 消 踪, 不 能 再 追 攻。
 Now the world can-not pur-sue me, For its power here is mul-li-fied.

7 1 2 5 | 1 2 3 - | 7 1 2 5 1 7 1 | 7 6 5 - |
 jī dū fù huó wǒ yǔ gòng zǒu chū sǐ shuǐ zhōng yǔ tā tóng xíng dòng
 基 督 复 活 我 与 共, 走 出 死 水 中, 与 祂 同 行 动;
 I with Christ have ris-en too, Out of death with Him I walk and live;

5 6 7 5 1 3 | 4 6 6 5 | 1 7 1 5 6 7 1 2 | 1 7 1 - ||
 shēng mìng shèng líng lì wú qióng shǐ wǒ méng ēn chǒng róng shàng yòu jiā róng
 生 命 圣 灵 力 无 穷, 使 我 蒙 恩 宠, 荣 上 又 加 荣。
 Now he Spir-it life sup-plies And His strength ex-haust-less un-to me doth give.

shòu jìn bú zài shì wǒ
受浸一不再是我 (诗歌 743)

Baptism - No longer I (Hymn 938)

4/4 F

5 3 . 5 1 - | 3 1 . 6 5 - | 5 6 1 . 2 1 . 6 | 5 2 2 - |
 bú zài shì wǒ bú zài shì wǒ nǎi shì jī dū zài wǒ lǐ miàn huó!
 不 再 是 我! 不 再 是 我! 乃 是 基 督 在 我 里 面 活!
 No long-er I! No long-er I! Christ in me I'll tes-ti-fy!

5 3 . 5 1 - | 3 1 . 6 5 - | 5 6 1 . 2 1 . 6 | 5 2 1 - ||
 bú zài shì wǒ bú zài shì wǒ nǎi shì jī dū zài wǒ lǐ miàn huó!
 不 再 是 我! 不 再 是 我! 乃 是 基 督 在 我 里 面 活!
 No long-er I! No long-er I! Christ in me I'll tes-ti-fy!

gē luó xī shū yī zhāng shí wǔ jié
 歌 罗 西 书 一 章 十 五 节 (Colossians 1:15)

tā zhēng jiù le wǒ men tuō lí le hēi àn de quán shì bǎ wǒ men qiān rù tā ài zǐ de guó lǐ
 祂 拯 救 了 我 们 脱 离 了 黑 暗 的 权 势, 把 我 们 迁 入 祂 爱 子 的 国 里。

*Who delivered us out of the authority of darkness
 and transferred us into the kingdom of the Son of His love.*

Jesus Meets All Man's Needs

Lesson Thirty-Two

The Need to be Baptized – To be Delivered Out of Satan's Kingdom And Transferred into God's kingdom

John 3:5, 12:31 & Col. 1:13 & Eph. 2:2 & Mark 16:16

Burden to Impart:

— *Baptism* is not only a public testimony that we give before men of our repentance and faith in Christ, it is *God's way to deliver us from His enemy, Satan, and Satan's evil kingdom of darkness. Baptism is the means by which we are transferred out of Satan's authority of darkness into the kingdom of God (John 3:5; Col. 1:15).*

Memory Verse: "Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love" (Colossians 1:13).

Facts to Teach:

1. We need to be saved from the world not only because it is crooked and perverted (Phil. 2:15; Acts 2:40), but because it is the kingdom of God's wicked enemy, Satan. Satan is the one who is behind the world, operating everything and everyone who is not saved (Eph. 2:2). The world system is Satan's masterpiece, designed to keep men from God.
2. Because Satan is the one behind the world, who rules it he is called the "ruler of this world" (John 12:31). Because Satan is the one who receives the glory and worship from the world he is called the "god of this age [world]" (2 Cor. 4:4).
3. This is the reason that although God loves all the individual persons in the world and desires to save them, He has judged and condemned both the world as well as the ruler of the world (John 12:31).
4. By baptism we are "delivered...out of the authority of darkness [Satan's world] and transferred...into the kingdom of the Son of His love [God's kingdom] (Col. 1:13).
5. The Lord Jesus told Nicodemus that we must be "born of water and the Spirit" in order to enter the kingdom of God (John 3:5). We are born of water and the Spirit by believing and being baptized (Mark 16:16). Thus, God's way to deliver us from the judged, Satan-ruled world is baptism. Baptism is also the means by which God transfers us into His kingdom, the kingdom of the Son of His love.

[If time allows, point 6 may also be shared as an illustration.]

6. An Old Testament type of this aspect of baptism is the crossing of the Red Sea by the children of Israel (1 Cor. 10:2). By crossing the Red Sea they were saved and separated from the slavery of Egypt as well as from their enemy, the pursuing armies of Egypt.