

jiàn zhèng tā yī róu ài lái xún wǒ
见 证 - 祂 以 柔 爱 来 寻 我 (737)

Testimony - In Tenderness He Sought Me (1068)

6/8 D_b

5 | 5 1 1 2 | 1 . 7 1 | 2 1 2 3 | 1 . 1 5 | 5 3 3 4 | 3 . 2
 dāng wǒ pí kùn zuì è jìng tā yī róu ài lái xún huái wǒ jiān wǒ mǎn wēn qíng
 当 我 疲 困 罪 恶 境, 祂 以 柔 爱 来 寻, 怀 我, 肩 我 满 温 情,
In ten-der-ness He sought me, Wea-ry and sick with sin, And on His shoul-ders brought me

2 | 2 7 1 6 | 5 5 5 | 4 4 3 3 | 2 2 1 1 | 6 6 2 1 | 7 6 . 5 5 . |
 dài wǒ guī tā yáng qún qiān wàn tiān shǐ yīn cǐ huān téng shèn zhì gē shēng mǎn tiān xiǎng yìng
 带 我 归 祂 羊 群, 千 万 天 使 因 此 欢 腾, 甚 至 歌 声 满 天 响 应。
In- to His flock a- gain. While an- gels in His presence sang Un- til the courts of heav- en rang.

5 1 1 2 | 1 . 7 . | 5 2 2 3 | 2 . 1 . | 3 4 5
 (H) ài hé dà xún huí wǒ xuè hé bǎo shú huí wǒ ēn hé fēng
 爱 何 大, 寻 回 我! 血 何 宝, 赎 回 我! 恩 何 丰,
 (CHOURS) *Oh, the love that sought me! Oh, the blood that bought me! Oh, the grace*

3 | 4 2 3 1 | 2 . 2 . | 3 5 4 2 | 1 1 7 2 | 1 . 1 . ||
 dài huí wǒ guī yáng qún qí miào ēn dài huí wǒ guī yáng qún
 带 回 我 归 羊 群! 奇 妙 恩 带 回 我 归 羊 群!
That brought me to the flock, Wondrous grace that brought me to the flock!

2.

shāngzhòng dài bì tā jiàn wǒ biàn yī yóu jiǔ fū guǒ
 伤 重 待 毙 祂 见 我, 便 以 油 酒 敷 裹;
 róu shēng xì yǔ xǔ wǒ shuō nǐ yào yǒng yuǎn shǔ wǒ
 柔 声 细 语 许 我 说; 你 要 永 远 属 我!
 cóng wú shēng yīn rú cǐ tián měi shāng tòng zhī xīn dùn jué xīn wèi
 从 无 声 音 如 此 甜 美, 伤 痛 之 心 顿 觉 欣 慰!
*He washed the bleeding sin-wounds, And poured in oil and wine;
 He whispered to assure me, "I've found thee, thou art Mine."
 I never heard a sweeter voice, It made my aching heart rejoice.*

féi lì bǐ shū yī zhāng liù jié (Philippians 1:6)
 腓 立 比 书 一 章 六 节 (Philippians 1:6)

wǒ shēn xìn nà zài nǐ men lǐ miàn kāi shǐ le shàn gōng de
 我 深 信 那 在 你 们 里 面 开 始 了 善 工 的,
 bì wán chéng zhè gōng zhí dào yē sū jī dū de rì zǐ
 必 完 成 这 工, 直 到 耶 稣 基 督 的 日 子。
*Being confident of this very thing, that He who has begun in you a good work
 will complete it until the day of Christ Jesus.*

3. dīng hén qiāng shāng tā shì wǒ xuè yě shuǐ yě liú chū
 钉痕枪伤祂示我，血也水也流出，
 tóu dài jīng miǎn lì cì chuō xiū rǔ jiā shàng tòng chǔ
 头戴荆冕利刺戳，羞辱加上痛楚：
 wǒ zhēn bú zhī wǒ yǒu hé zhǎng shǐ tā zhè yàng wéi wǒ shòu qiǎng
 我真不知我有何长，使祂这样为我受戕。

*He pointed to the nail-prints, For me His blood was shed;
 A mocking crown so thorny, Was placed upon His head:
 I wondered what He saw in me, To suffer such deep agony.*

4. wǒ jīn ān zuò tā miàn qián zhān yǎng tā de róng yán
 我今安坐祂面前，瞻仰祂的容颜，
 xīn jiào xī qí líng gǎn zàn zhuī yì tā de ēn juàn
 心觉希奇灵感赞，追忆祂的恩眷；
 sì hū yǒng shì suǒ yǒu shí jiān yòng lái zàn tā shàng xián tài duǎn
 似乎永世所有时间，用来赞祂尚嫌太短。

*I'm sitting in His presence, The sunshine of His face,
 While with adoring wonder His blessings I retrace.
 It seems as if eternal days Are far too short to sound His praise.*

5. dāng jīn shí rì zài shì xùn yī qiè jiē néng ān xīn
 当今时日在逝逝，一切皆能安心；
 wéi dú qiè pàn nà zǎo chén tiān shàng guāng míng shí chén
 惟独切盼那早晨 - 天上光明时辰：
 nà shí zhào wǒ dào tā shēn biān yǔ tā tóng zài zuò tā shèng bàn
 那时召我到祂身边，与祂同在，作祂圣伴。

*So while the hours are passing, All now is perfect rest;
 I'm waiting for the morning, The brightest and the best,
 When He will call us to His side, To be with Him, His spotless Bride.*

*Jesus Meets All Man's Needs**Lesson Twenty-Six**Revelation (1) - The Lord Jesus as the Good Samaritan**Luke 10:25-37***Burden to Impart:**

In this lesson we see the perfection of the Lord Jesus' humanity. The Lord Jesus, like the good Samaritan, saw the helplessness of the sinful and fallen mankind (like the robbed, stripped, beaten and half-dead man lying in the road of his downward journey of life) and was full of compassion and mercy. With love and compassion, mercy, faithfulness and generosity He got involved with us and has taken the responsibility to see us fully saved, healed and recovered at His return.

Memory Verse: Being confident of this very thing, that He who has begun in you a good work will complete it until the day of Christ Jesus.

Philippians 1:6

Facts to Teach:

1. This lesson is the first of a series of two lessons which reveal Christ in two special ways: 1) The Son of Man who saves us in the highest standard of morality (this reveals the perfection of His human virtues); 2) The Son of God with the transcendent glory through whom God speaks to us (this reveals the glory of His divine nature).
2. In God's Word the two greatest commandments are to love God with all our heart, soul, mind and strength and to love our neighbor as ourself. In order to give us an example of what it means to love our neighbor as ourself the Lord Jesus told us the parable of the good Samaritan. A picture is better than a thousand words. In this "picture" the Lord Jesus showed us how He loves us, will save us and take care of us until He comes again.
 - a) A man was going down from Jerusalem, the City of God (which was up on a mountain), to Jericho, a city which was accursed. This shows us a person who was going away from God and God's people, away from the place of God's blessing to a sinful place of sorrow and curse.
 - b) While the erring man was going down he fell among robbers who stripped him of his clothing, robbed him of his possessions, beat him up and left him mercilessly half-dead in the road. Of course, in such a condition he would soon die.
 - c) A priest, who is one who was supposed to care for God's people, was also going down the same road. He would not even stop to see how the man was. He had no compassion at all so he simply passed by and left him there.
 - d) Next, a Levite (the priest's helper) was also going down the same road. The Levite came near to the poor half-dead man, took note of his condition and then mercilessly went on his way, offering no help whatsoever.
 - e) Lastly, a Samaritan came down the road to the man. (Samaritans were very much looked down upon and despised by the Jews because they were a mixture of the Jews and the Gentiles. The Lord Jesus was mistakenly considered by the opposing Pharisees as a Samaritan so He likened Himself to one in this parable.)
 - 1) When the Samaritan saw the robbed, naked, half-dead man lying on the road his heart was filled with compassion, sympathy and concern. (Not like the cold, heartless priest and Levite.)
 - 2) The good Samaritan came to him and cared for his wounds, even using His own wine and oil. The wine was used to clean and disinfect his wounds (it is much better than water), and the oil was a kind of salve to sooth the torn and scratched skin.

- 3) He placed the man on his own beast. The good Samaritan walked the rest of the journey and let the wounded man ride on his beast.
4. He brought him to an inn for shelter (like the Lord brought us to the church).
- 5) He himself took care of him in the inn (instead of resting and relaxing).
- 6) He paid the innkeeper to continue his care of him as long as necessary for him to be completely recovered, promising to repay him everything that he spent when he came again.